Good Friday 2018

Reflection #3

Bible reading: 2 Corinthians 5:16-21

"God was reconciling the world to himself in Christ"

God was reconciling the world to himself in Christ,
not counting people's sins against them . ///
not counting people's sins against them? /// How could he do that?
Because he ignored them?
Because he swept them under the carpet?
Because our sin is not all that serious after all?
No. //
The only way he could not count our sins against us is because of Jesus .

Did you take note of that last verse in that passage? God made him who had no sins, to be sin for us, so that in him we might become the righteousness of God. //

Last week that was a terrorist siege in France.

A policeman by the name of Lt-Col Arnaud Beltrame had offered to take the place of one of the hostages.

So an exchange took place

A hostage was released and then the policeman took their place.

The policeman was **shot** and **stabbed** after he traded places with one of the captives and subsequently lost his life. //

The hostage went free and lived //

The policemen took on the mantle of the hostage and died.

An amazing and humbling exchange

How would you feel if that had been **you** set free by such a generous and sacrificial action? //

Well, I'm sure you can see where I'm going with this. //

That **hostage's** story is **your** story. //

And it's true – no human story can ever quite do justice to what we commemorate today...

...but **you** have been set free, because Jesus **went in** for **you**. //

Jesus had no sin. / He was the only man who has lived who has been sinless!

He lived the **perfect life**. **Sin** free. **Guilt** free. Never crossed the lines we cross nearly every day. Never pushed his Father's will **aside** to do his **own thing** and go his **own way.**

Yet God made him who had **no** sin to **be** sin for us.

Our sin, put on him.

He who was sinless, became sin.

Only it wasn't just that we might go free.

...but **SO THAT** – in <u>him</u> (through Jesus' action) we might become the **righteousness** of **God**... that is – so that we might be put **right** with God and live in **right-relationship** with him!

Why is today 'Good'?

Because God was reconciling the world to himself in Christ!

...not counting our sins against us

...because Jesus became sin for us!! //

But I have a **question** for you this morning.

The passage goes on to explain, that the state of being reconciled is now possible for all, but not automatic...

Because we see clearly that the first disciples were given a **task** – their task was to be **ambassadors** for Jesus... to be his **representatives**... and in that role, they were to implore people, on behalf of Jesus, to be **reconciled** to **God**. //

Obviously that would not be necessary if everyone was reconciled automatically...

So here's my question: are **you** reconciled to **God**? //

Because while it's probable that most here <u>are</u>, it's *also* possible, some aren't!!

...aren't reconciled because you're still holding out on God...

Aren't reconciled because you've never actually said "sorry" to God for doing you own thing and you have never decisively turned back to him.

So I want to urge you this **Good Friday 2018** to make the **best** Friday 2018 - the best **Friday ever...** I want to urge **you**, to **be reconciled** to **God**... //

Revel in this brilliant opportunity and wonderful invitation to be reconciled – to have your sin **dealt with**...

To have Jesus go hostage in your place so you can go free.

How? Two words.... "I'm sorry".

... sorry for cutting you **out**... for living as if you don't **exist** or don't **matter**.... For doing my **own thing**... for keeping you on the **sidelines**...

And then..? and then you'll have a fresh start and a new beginning... reconciled to and in brilliant relationship with the God who loves you so so much that he sent Jesus to become sin for you!! //

Today's the day... I implore you on Christ's behalf, to be **reconciled** to God!!

For: God was reconciling the world to himself...not counting people's sins against them.